ITD PROJECT OPENING DATE MARCH 9, 2010 KEY NO. 11597 & 10490

NOTICE TO CONTRACTORS

IDAHO FEDERAL AID PROJECT NO. A011(597) & A010(490)

SH-81, JCT SH-77 IN MALTA TO MP 9.5 & SH-81, MAIN ST PEDESTRIAN SAFETY, MALTA

CASSIA COUNTY

Sealed bids will be received only at the office of the Idaho Transportation Department, 3311 West State Street, Boise, Idaho, until two (2) o'clock p.m., March 9, 2010, on the items below. Bids will be publicly opened and read by the Idaho Transportation Board or their representatives. Proposal guaranty is required in an amount equal to five percent (5%) of the bid. This proposal guaranty must be in the form of a Cashier's Check or a Certified Check in favor of the Idaho Transportation Department, on some bank in the State of Idaho, or a Bidder's Bond.

The Idaho Transportation Department, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, religion, color, sex, national origin, age, or disability in consideration for an award.

On this contract the specified DBE participation goal is not a set percentage requirement. The ITD FFY2010 DBE overall annual statewide goal is 10.5%.

NOTICE TO PROSPECTIVE FEDERALLY-ASSISTED CONSTRUCTION CONTRACTORS

By signing a proposal, the Contractor certifies that he does not maintain segregated facilities, as required by the May 9, 1967, order (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor.

Plans and detailed information can be secured from the Idaho Transportation Department, Boise, Idaho and are on file for examination at the offices of the District Engineer at Shoshone Idaho, Associated General Contractors, Boise, Idaho; Hayden Lake, Idaho; Idaho Falls, Idaho; Twin Falls, Idaho; Spokane, Washington; and at the Spokane Construction Council, Spokane, Washington; IC Plan Room, Salt Lake City, Utah; Tri-City Construction Council, Kennewick, Washington; Intermountain Contractors, Boise, Idaho; Missoula Plan Exchange, Missoula, Montana; and Associated Builders & Contractors, Spokane, Washington; Northwest Montana Plans Exchange, Kalispell, Montana; Builders Exchange, Bozeman, Montana; Twin Falls Plan Room, Twin Falls, Idaho; Mountainlands Area Plan Room, Orem, Utah; Roy, Utah; and Salt Lake City, Utah; Lewiston Clarkston Plan Service, Lewiston, Idaho; and at The Builders Exchange, Pocatello, Idaho; Valley Plan Center, Seattle, Washington; Daily Journal of Commerce, Portland, Oregon; Montana Contractor's Association, Helena, Montana; The Builders Exchange, Everett, Washington; Sandpoint Plan Center, Sandpoint, Idaho; Sierra Plan Room, Las Vegas, Nevada; and the Contractor Plan Center, Clackamas, Oregon.

A non-refundable handling and mailing charge of FIVE DOLLARS (\$5.00) plus applicable sales tax will be made for bid documents. Phone orders to (800) 732-2098 (in Idaho) or (208) 334-8430 shall be made by credit card (Visa or Mastercard). Written requests shall be made by check or money order to the Idaho Transportation Department, Attn: Revenue Operations, P. O. Box 34, Boise, ID 83731-0034.

The Fair Labor Standards Act of 1938 (U.S.C.A. Title 29, Paragraphs 201-219, Chapter 8) shall apply in the employment of labor for this project.

The Contractor will be required to pay not less than the minimum wage rates of Form SP-L-IN predetermined by the Secretary of Labor for the project, as set out in the advertised specifications and bid proposal. Such rates will be made a part of the contract covering the project.

(Contractors bidding this project must hold a Public Works Contractors License prior to award of the contract.)

The work contemplated under this contract consists of a thin lift overlay, chip seal & fog coat and a safety enhancement project including curb, gutter, and sidewalks; SH-81, JCT SH-77 IN MALTA TO MP 9.5 & SH-81, MAIN ST PEDESTRIAN SAFETY, MALTA, known as Idaho Federal Aid Project No. A011(597) & A010(490), in Cassia County, Key No. 11597 & 10490, and includes the following quantities: (FOR ADDITIONAL INFORMATION CONCERNING THIS PROJECT, PLEASE CONTACT RESIDENT ENGINEER ***KIMBOL ALLEN*** AT (208) 544-7901).

Completion of the work on this project will be required WITHIN 70 WORKING DAYS, as stated in the Proposal Form.

IDAHO FEDERAL AID PROJECT

IDAHO FEDERAL AID PROJECT NO. A011(597) & A010(490)

SH-81, JCT SH-77 IN MALTA TO MP 9.5 & SH-81, MAIN ST PEDESTRIAN SAFETY, MALTA

ITEM NO.	DESCRIPTION	QUANTITY	UNITS
201-010A	CLEARING & GRUBBING	1.000	LS
203-005A	REM OF OBSTRUCTIONS	1.000	LS
205-005A	EXCAVATION	606.000	CY
205-060A	WATER FOR DUST ABATEMENT	20.000	MG
212-095A	INLET PROTECTION	13.000	EACH
303-051A	3/4" AGGR TY A FOR BASE	288.000	CY
401-020A	CSS-1 DIL EMUL ASPH FOR TACK COAT	157900.000	GAL
403-045A	CRS-2R EMUL ASPH FOR SEAL COAT	240.000	TON
403-055A	REJECTS	480.000	TON
403-075A	BROOMING	19.000	MILE
403-085A	APPROACHES	18.000	EACH
403-215A	COVER CT MAT CL B	2000.000	TON
408-010A	DIL EMUL ASPH FOR FOG CT	12782.000	GAL
502-015A	CONC CL 30	15.000	CY
605-025A	12" STORM SEWER PIPE	155.000	FT
605-045A	24" STORM SEWER PIPE	857.000	FT
605-460A	MANHOLE TY B	1.000	EACH
605-465A	MANHOLE TY C	1.000	EACH
605-467A	MANHOLE TY D	1.000	EACH
605-615A	INLET TY 3	4.000	EACH
605-620A	INLET TY 4	4.000	EACH
613-005A	CONC SIDEWALK	1238.000	SY
614-005A	URBAN APPROACHES	4.000	EACH
614-005B	URBAN APPROACHES	11.000	EACH
614-010A	CONC FOR URBAN APPROACHES	27.000	CY
615-010A	CURB TY A 4	597.000	FT
615-300A	GUTTER TY A 11	173.000	FT
615-405A	COMB CURB & GUTTER TY A 5	1123.000	FT
616-010A	SIGN TY B	34.000	SF
616-055A	BRKAWY WOOD SIGN POST TY D	0.100	MFBM
619-010A	ILLUMINATION TY 2	1.000	LS
626-010A	RENT CONST SIGN CL B	815.500	SF
626-090A	TEMP PAV MARKING TAPE (WHITE)	402.000	FT
626-095A	TEMP PAV MARKING TAPE (YELLOW)	1826.000	FT
626-100A	RENT INCIDENTAL TRAF CONT ITEM	1.000	LS
626-105A	TRAF CNTL MAINTENANCE	76.000	MNHR
626-110A	TEMP FLEX RAISED PAV MARKER (WHITE)	210.000	EACH
626-110B	TEMP FLEX RAISED PAV MARKER (YELLOW)	3260.000	EACH
626-115A	RENT PORT TUBULAR MARKERS	40.000	EACH
630-005A	FLAGGING	600.000	HR
630-010A	PILOT CAR OPERATION	200.000	HR
S105-05A	DIRECTED SURVEYING	60.000	HR
S105-10B	SURVEY	1.000	LS
S105-20A	RECORD OF EXISTING PAVEMENT MARKINGS	1.000	LS
S400-20A	COLD MILLING	586.000	SY
S405-25A	SUPERPAVE HMA PAV INCL ASPH&ADD CL SP- 2	14543.000	TON
S405-41A	APPROACHES	18.000	EACH
S405-42A	WEDGE MILLING	340.000	SY
S601-05A	SLOTTED DRAIN DAY MARKING WATERDONNE (WILLTE)	436.000	FT
S900-60A	PAV MARKING WATERBORNE (WHITE)	100532.000	FT
S900-60B	PAV MARKING WATERBORNE (YELLOW)	36280.000	FT
S900-62A	PAV MARKING THERMOPLASTIC	470.000	SF
S901-06A	SP DETECTABLE WARNING DOMES	1.000	EACH
S901-07A	SP REMOVE AND RESET MAILBOX SP EPOSION SEDIMENT CONTROL DI ANI	1.000	EACH
S904-05A	SP EROSION SEDIMENT CONTROL PLAN	1.000	LS
S912-05A Z629-05A	SP LAWN REPAIR MOBILIZATION	134.000 1.000	SY
£047-03A	NODILIZATION	1.000	ഥാ

The Idaho Transportation Board reserves the right to reject any or all bids and to waive technicalities as may be deemed necessary and of interest to the State.

The Idaho Transportation Board may reject a proposal, after due consideration, if the evidence revealed by questionnaire and other factors indicates the bidder is incapable of performing the work contemplated to the satisfaction of this Department, within the time limit as specified by the proposal.

The Idaho Transportation Board may reject the proposal if past work performed by the bidder for this Department has been unsatisfactory, either from the standpoint of workmanship or progress, or if he has work under contract

which is incomplete and which may, in the judgment of the Idaho Transportation Board, endanger the completion of the work herein contemplated, within the time limit specified.

TOM COLE, P.E. Chief Engineer